

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and National Building Code)

**PART – 1**

(This Part is to be filled up by the School and to be produced before the District Education Officer alongwith all supporting documents and certificates)

| <b>General Information</b> |  |                                   |
|----------------------------|--|-----------------------------------|
| 1.                         | Affiliation Number allotted by CBSE to the School  | 780002                            |
| 2.                         | Name of the School as per affiliation letter of CBSE.  | Army Public School<br>Udhampur    |
| 3.                         | Address of the School  | PO – PTA, Udhampur-<br>182104     |
| 4.                         | Standard/Level/Class upto which the school is running  | Senior Secondary                  |
| 5.                         | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition /UDISE is exactly the same?             | Yes                               |
| 6.                         | UDISE Code allotted to the School  | 01102405503                       |
| 7.                         | Name and address of the Trust/Society/ Company (under Section 8) running the School as on date.                                | Army Welfare Education<br>Society |
| 8.                         | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date | Yes                               |
| 9.                         | Purpose of present application   | Extension of Affiliation          |
| 10.                        | Location of School   | Army Public School<br>Udhampur    |

|    |   |                                |
|----|---|--------------------------------|
| 11 | Is the School obtained Recognition Certificate from the State Government from Class 1 <sup>st</sup> to 10 <sup>th</sup> . | Yes                            |
| 12 | Number of Recognition Certificate   | Edu-Acctt/R-118 dt 23 Oct 1981 |

#### Information Regarding Land Details and Ownership

|    |   |   |
|----|---|---|
| 13 | Is the School situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                       | The School have two Wings ie Pry Wing from Class I to III and Senior Wing from Class IV to XII located in two different locations at the distance of 1.5 km approx. |
| 14 | Are both the school and the Play Ground situated in a single compound bounded by a single contiguous.                           | Yes   |
| 15 | Total area (in square meters) in respect of Serial 13 and 14 above.   | 82960.5 square meters   |
| 16 | The land is in the possession of the School/Trust/Society/Company legally.  | Defence Land  |
| 17 | Name of Owner/Lessee of the land in respect of serial 16 above.   | Defence Land  |
| 18 | In case land is in the possession of the Society/School by way of lease as per State Government norms, the period of the lease. | NA  |
| 19 | Is any Public Road, Canal or HT Line etc passing through the land.  | No  |

#### Information Regarding Essential Safety Requirements

|    |  |   |
|----|--|---|
| 20 | Has the School been inspected by the Government Engineer and the school building been found structurally safe for running a school?                      | Yes<br>(Copy of Land Certificate attached)        |
| 21 | If yes, the date of last inspection  | 21 Jul 2023                                       |
| 22 | Has the school been inspected by the Officer of Government Fire Department and the School building been declared safe from point of view of fire safety. | Yes<br>(Copy of Fire Safety Certificate attached) |
| 23 | If yes, the date of last inspection  | 08 and 09 Aug 2023                                |

#### Information Regarding the Staff

|    |   |     |
|----|---|-----|
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of Appropriate Government.  | Yes |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of Appropriate Government?   | Yes |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearance? (Payment by cheque or cash to the individual is not allowed) | Yes |

**PRT - B**

(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates)

File No CEO Udh / 2023 / 6390 dated 05 Dec 2023

|    |   |                    |
|----|---|--------------------|
| 1. | This is to certify that the above information provided by the school has been verified on the basis of all supporting documents and Certificates, visiting the school and information has been found correct. |                    |
| 2. | Is the school recommended for extension/ upgradation of affiliation   | Yes, For Extension |

Signature [Signature]  
 (Name and Stamp of issuing DEO)  
 Chief Education Officer  
 Udhampur

Signature [Signature]  
 (Name, Designation and Stamp)  
 (District Collector/Deputy Commissioner or his  
 authorised Representative)  
 DISTRICT MAGISTRATE  
 UDHAMPUR

[Signature]  
 Principal  
 Army Public School  
 Udhampur  
 Signature of Principal